## [TO BE PUBLISHED IN PART I, SECTION II OF THE GAZETTE OF INDIA] Government of India

Ministry of Environment, Forest and Climate Change

Indira Paryavaran Bhawan, Jorbagh Road, New Delhi-110003

Dated: 16.12.2024

## **NOTIFICATION**

No. A-23011-1-2015-P-II (.) Consequent upon inclusion in the Select List of Selection Grade of CSSS i.e. Principal Private Secretary, for the year 2024 (part) vide DoPT O.M. No. 3/8/2024-CS-II(A)(i) dated 28.11.2024, the President is pleased to appoint the following Private Secretary(PS) of this Ministry to the post of Principal Private Secretary of CSSS for the Select List as mentioned against his name with effect from the date of assumption of charge:-

SI No.	Name	DoB	Appointed for the SLY	Date of Assumption of Charge
1.	Shri Priya Ranjan Mishra	21.05.1968	2024 (part)	02.12.2024

- 2. The appointment shall be subject to the outcome of the following Court cases and also subject to any other order passed by any competent court in any other connected matters:
  - i. Civil Appeal No.629 of 2022 (arising out of SLP (C) No. 30621 of 2011) in Hon'ble Supreme Court of India and connected matters (Jarnail Singh batch of cases);

ii. Any other court cases in a connected matter.

3. The appointment is subject to term and conditions as contained in DoPT O.M. no. 3/8/2024-CS-II(A)(i) dated 26.06.2024.

(Vikash Chandra Gupta)
Under Secretary to the Government of India
Email – gupta.vc@gov.in
011-20819373

To

The Manager,
Government of India Press,
Minto Road, New Delhi- along with Hindi version

## Copy to: -

- i. Shri Priya Ranjan Mishra, PPS, MoEFCC- with the request to furnish her option form for fixation of pay under FR 22(1)(a)(1) within one month of issue of this notification.
- ii. PAO, MoEF&CC, New Delhi.
- iii. DDO (Cash), MoEF & CC, New Delhi.
- iv. Department of Personnel & Training (Under Secretary, CS-II (A)), Lok Nayak Bhawan, Khan Market, New Delhi [socs2a-dopt@nic.in].
- v. Hindi Section for Hindi Translation
- vi. PPS to JS(Admn.)/ Steno to DS(A)/US(APAR) Consultant(IT)/IWSU
- vii. Service Book/Personal file/Guard folder/Spare copy