

#### भारत सरकार SOVEDNMENT OF IN

# GOVERNMENT OF INDIA

## पर्यावरण ,वन एवं जलवायु परिवर्तन मंत्रालय MINISTRY OF ENVIRONMENT, FOREST & CLIMATE CHANG क्षेत्रीय कार्यालय

### REGIONAL OFFICE

Ground Floor, East Wing, New Secretariat Building
Civil Lines, Nagpur - 440001
E-mail: apccfcentral-ngp-mef@gov.in

F.No. Estt-190/RON/2019/NGP/13996

Date: 29.01.2025

### Circular

Sub: Advertisement for the engagement of One Associate (Legal)-A) on contract basis for RO, MoEF&CC, Nagpur -regarding

The Regional Office, Ministry of Environment, Forests and Climate Change (MoEFCC) invites applications from willing persons for **engagement of One Associate (Legal)-A**) in the Regional Office, of the Ministry of Environment, Forest & Climate Change, New Secretariat Building, Civil Lines, Nagpur-440001 (Maharashtra). The qualifications, terms and conditions are is as below:

1	Name of the Post	Associate (Legal) A (One Post)
2	Qualification and	Essential: Bachelor's Degree in Law (LLB) or equivalent from a
	Experiences	recognized University and/or Institute in India, recognized by the Bar
		council of India and having experience of more than one (1) years
	14.1	and upto two (2) years.
		Enrolled as an advocate with the Bar council of India or any state Bar
		council, under the provisions of the Advocates act, 1961.
	8	Desirable: (i) experience of handling cases related to environment,
		forests, biodiversity and wildlife etc. in a Government
		Department/Board;
		ii) possessing a Diploma/Certificate of specialization in related
		subjects/fields from a recognized University/Institution
		Preference would be given to (i) candidates having scored 60% (Sixty Percent)
		and above marks/ CGPA equivalent in the LL.B exam; (ii) candidates having
		studied in full time LL.B Course; and (iii) candidates having scored 60% (Sixty
		Percent) and above marks/CGPA equivalent in the LL.M.
3	Remuneration per month (INR)	Rs. 40,000/- (Rs. Forty Thousand Only)

	4	Period	The initial tenure of engagement for a person as Associate (Legal)
	5	engagement/Tenure	would be upto a period of three years (1+1+1) subject to satisfactory performance and contribution of the professional in the RO/Sub-Office concerned being highly useful. Continuation of the Associates (Legal) beyond three years will be considered based on assessment of performance and contribution to the RO/Sub-Office, on case to case basis, with the approval of Secretary, MOEF&CC in the Ministry. The maximum tenure of a person as Associate (Legal) would be up to five years and continuation of the Legal (Associate) beyond three years for up to additional two years will be considered on case to case basis, with the approval of Secretary, MOEF&CC in the Ministry. As the posts are temporary in nature and purely contractual, in no case any request for promotion by an Associate (legal) shall be entertained.
			Maximum age limit for engagement of Associates (Legal) A shall be 50 years.
	7	Annual Increment	i) Associates (Legal) A shall be eligible for 1.5 days leave after Completion of each month of service. The leave shall accrue on completed month basis calculated from the date of joining on pro-rata basis. Accumulation of leave beyond the Calendar year/extension period may not be allowed. Leave cannot be claimed as a matter of right and the same may be refused or revoked in the public interest. Leave encashment will not be permissible on unspent leave. Unspent leave will lapse on the commencement of the notice period. In case he/she remains absent from duty beyond entitled leave, a proportion deduction from the consolidated fee as applicable will be made. Further, the absence of upto one month may be considered to be without remuneration.  (ii) The women Associate (Legal) may be eligible for maternity leave as per the Maternity Benefit (Amendment) Act, 2017 issued by the Ministry of Labour and Employment vide No.S-36012/03/2015-SS-I dated 12! April,2017.  The quantum of annual increment to Associates (Legal) shall be between 09/4 to 109/4 (including 29/4 prinkers of the lates of
			between 0%to 10% (including 2% weightage for updation of LIMBS portal and Legal Repository of MoEF&CC if any) in their remuneration depending upon quality of performance that may be determined judiciously by Divisional Heads and ROHQ Division on case to case basis.
,. = <sup>1</sup>	8	Incentive	The quantum of incentive to Associates (Legal) for appearing before the Hon'ble National Green Tribunal in pro forma cases shall be Rs.1500/- per appearance and maximum incentive per case shall be not more than Rs.15000/
	9	Admissibility of TA/DA	No TA/ DA shall be admissible for attending interview/ joining the Assignment or on its completion. Under exceptional circumstances, Associates (Legal) will be allowed domestic travel at Government expenses, with the approval of Secretary, MoEF&CC, in public interest. Associates (Legal) shall be allowed TA, DA and hotel accommodation in connection with the official work as per the provision of SR 190. Travelling Allowance may be allowed uniformly to all Associates (Legal) as under
			uniformly to all Associates (Legal) as under:  a) For outstation travel: Journey by train in 29 AC, travel charges through taxi on actual basis for travel within the city, food bill/stationery charges up to Rs.500/- per day and hotel charges Rs.2,000/- per day on production of proper receipt, subject to the actual expenditure.

		b) For travel within Headquarter: Travel charges through taxi on actual basis for travel within the city where RO is located, and stationery charges/ food bill up to Rs.200 per day, subject to the actual expenditure.
10	Selection Procedure	Selection will be through personal interview. Only shortlisted candidates will be called for interview in case if the applications are received in large number. No TA/DA will be paid for attending personal interview.
11	Last Date for receiving application	15 days from the date of publication of Advertisement in Employment News and News papers
12	Submission of application	Candidate may submit their application in the prescribed format as per Annexure -A along with the self-attested copies of education qualification and post qualification experiences to this office on the following address:  To,  The Head Of Office Regional Office, Ministry of Environment, Forest & Climate Change, New Secretariat Building, Civil Lines, Nagpur-440001 (Maharashtra)

Encl. As above.

(Dr. Surender Gugloth)
Scientist-E /Head of Office

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Advertisement	No.	dated	, 20	24
APPLICATION FORM F CONTRACTUAL BASIS MINISTRY OF ENVIRONM	IN THE RE	GIONAL OFFI	CES/SUB-O	EGAL) ON FFICES OF
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Post Applied For:				
(Please Tick √ against the				
Associate (Legal)-A (Legal)- B		ociate Associate (Legal)-E		(Legal)-G
		4		
<ol> <li>Full Name (in Block</li> </ol>	Letters):			
2. Father's Name:				
3. Address:				
i. Residential:		ii. Office Pa	articulars (If	applicable):
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Telephone/ Mobile No				
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4. Whether fulfilling	Essential Elig	bility Criteria:		
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nite.	equival Univers India, I	e in Law (LL.B ent from a recogn sity and/ or Institu- recognized by the I of India:	nized Ite in	(Yes/No)			
(a). ii	). II Whether secured Master's Degree in Law (LL.M) from a			(Yes/No)			
(b).	If Yes, (Starti	details of LL.B De ng from highest de	gree and	other	Educ	ational Quali	fications:
	SI. No.	Name of the University/ Equivalent Institution	Degree Year of Passing		ar of	% of Marks	
(c)	the Ba Bar Co	I er enrolled as an A or Council of India of ouncil, under the prates Act, 1961:	or any Sta	te	(////)		No)
(d)	If Yes, Enrolli	Date of Enrollmer ment Number of Ba or any State Bar Co	ar Council				3
(e)	Whether eligible as per Age Limit (50 Years) on the last date of receipt of Applications:			(Yes/No)			
(f) If Yes.  (i) Date of Birth (DD/MM/YYYY)			//				
	(ii) Ag	e as on dd.mm.yyy	у			Years	Months

### 5. Length of Experience of Working:

(a)	Whether having experience of working in a Government of India or State Government Department/ Board:	(Yes/ No)
(b)	If Yes, length of experience of working in a Government Department/ Board:	YearsMonths

(c)	Details of work experience in a Government of India or State Government Department/ Board:								
	SI. No.	Organization		ith of vice	Nature of Work/ Post Held	Experience in Handling Legal Matters			
			From	То					
(d)	working	r having experience in a Priv ation/ Firm etc.:							
(e)	If Yes, I working	length of experience of g in a PrivateYearsMonths				Months			
(f)	Organization/ Firm etc.:  Details of work experience in a Private Organization/ Firm etc.:								
	SI. No.	Organization	Leng	Length of Service Nature of Work/					
			From	То					
					***************************************				
(g) Total length of experience of working: (Government plus Private) (b) + (e)				Years	.Months				

## 6. Whether fulfilling Desirable Eligibility Criteria:

pollution and other related Government of India or a State nent Department/ Board:	(Yes/ No)
	YearsMonths
(1.47)	
	Government of India or a Statement Department/ Board: length of such environmental experience: of such environmental related ce:

(d) (e)	Whether possessing a Diploma/ Certificate of Specialization in related subjects/ fields (environment, forests. biodiversity, wildlife. climate change, pollution etc.) from a recognized University/ Institution: If Yes, details of the Diploma/Certificate subjects/ fields from a recognized Unive			(Yes/ No) of Specialization in related		
		Name of the University/ Equivalent Institution	T	-		% of Marks Obtained/CGPA
(f)	publish journal forests,	er any legal research pay ed in a peer-reviewed la preferably in environme biodiversity and wildlife matters.	w nt,		(Yes/	No)
(g)	If Yes,	details of the legal resea	rch pape	r:		

## 7. Whether fulfilling Preferential Eligibility Criteria:

(a)	Whether scored 60% (Sixty Percent) and above marks/ CGPA equivalent in the LL.B. exam:	(Yes/ No)
(b)	If Yes, Percentage/ CGPA Marks obtained in the LL.B. exam:	
(c)	Whether studied in full time LL.B. Course:	(Yes/ No)
(d)	Whether scored 60% (Sixty Percent) and above marks/ CGPA equivalent in the LL.M exam:	(Yes/ No)
(e)	If Yes, Percentage/ CGPA Marks obtained in the LL.M. exam:	

## 8. Any other relevant information, if any:

(Note: Documents/ Certificates etc. submitted in support shall be Self

Attested by the candidate. The applicant must submit information strictly in the format prescribed, along with all the supporting documents, otherwise their candidature stand liable to be cancelled. The applicant at the time of forwarding his/her duly filled application form through email/ soft copy must furnish his application form and all the supporting documents in a single PDF file.)

### **DECLARATION**

I hereby declare that all statements made in the application above are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found untrue/ false/ incorrect or I do not satisfy the eligibility criteria, my candidature/ engagement is liable to be cancelled/ terminated, without assigning any reasons thereof. I have read the contents of the advertisement and agree to abide by the rules, regulations and procedures for engagement to the post applied for.

### **List of Enclosures:**

il. No.	Particulars	Page No.
1.	LL.B. Degree	
2.	Higher Secondary School Certificate (12 <sup>th</sup> )	
3.	Secondary School Certificate (10 <sup>th</sup> )	
4.	Other Educational Qualifications Certificates (LL.M/ M.B.A./ PGDM etc.)	
	4.1	
	4.2	
	4.3	
	4.4	
	4.5	- A
	4.6	
	4.7	
5.	Diploma/ Certificate of Specialization	
6.	Bar Council of India/ State Bar Council Certificate	4
7.	Publication record of research papers in specified field.	
8.	Age Proof (Aadhaar/ Voter ID/ Driving License etc.)	

9.	Work Experience Certificates (including work experience certificate of present employer)	
	8.1	
	8.2	
	8.3	
	8.4	
	8.5	
	8.6	
	8.7	
10.	Any other relevant documents etc.	

I hereby declare that all the above listed documents/ certificates etc. submitted in support of the application have been Self Attested and Verified by me, and in case of relevant documents/ certificates etc. not found enclosed/ found missing with the duly filled application form, my candidature/ engagement is liable to be cancelled/ terminated, without assigning any reasons thereof.

(Name and Signature of the applicant)

Place: Date: